



LAKE COUNTY A's 18th SPRING OPENER May 4th, 5th 6th

We're ba-a-a-a-ck in Lake County and we wish to invite you to our 18th Spring Opener.
(A little late getting this out this year but here we are!)

We couldn't find a word that rhymed with twelve so decided to go with a theme of one of the dates on which we're holding the event.....May 5th or Cinco de Mayo. Hence you see "Speedy Gonzalez" sitting in his very own Model A as our logo.

We will be holding all our events at the Rancho de la Fuente, or Ranch of the Fountains, hosted by Frank and Rosana Perez. This will be the Hospitality Room site for registering for the Spring Opener. Whether you register at the motel first or the Spring Opener first is your choice. Rancho de la Fuente is located 1.4 miles from our lodging which will be at the Konocti Vista Resort. **When calling in for your motel reservations you must let them know you are with the Frank Perez group** in order to get the fantastic group rate of \$69.00/ night that Frank has arranged for us. More hotel accommodation information as you read on.

You are invited to drive to the Rancho de la Fuente where we will be hosting our Friday Night Barbeque beginning at 5 PM. Be sure and check your choice of meal on the Registration Form. This will include all the trimmings plus chips and drinks. The wine & beer bar will also be open. There will be no hard liquor available as no permit to serve it has been obtained.

Friday night's treat will be a toe-tappin' extravaganza presented by the Konocti Fiddle Club. This group's members are ages 5 years old and up. They will play a variety of old-time fiddle hoedowns, reels, jigs, waltzes with guitar and keyboard accompaniment. Styles include Old time, Irish, Bluegrass, Blues, Swing, Cajun, and Country tunes. Not only do they play their fiddles but also banjo, mandolin, pennywhistle, Irish drum, viola, wash tub bass, and rhythm instruments. Whoo-eeee, we's gonna have us a good ol' time!

On Saturday morning you will enjoy a breakfast of Scrambled Eggs, Bacon, Home Fries, Toast, Fresh Fruit, Coffee, Orange Juice, and Assorted Teas at Rancho de la Fuente. We will start lining up for our Historical Tour of Lake County at 9:00 A.M. We hope to include many points of historical interest. How many times have you come to our Spring Opener but do not know the history of our 150 year old Lake County?

We will break for lunch at Chasewater Olive Mill for a catered lunch of cold cuts, bread, salads, and drinks. Then off to our last stop of the newly renovated Historical Society's Ely Stage Stop. The tour will conclude at approximately 2 P.M. at which time you can head back to your motel to rest up for the Saturday night frivolity and fun.

On Saturday night we will start our festivities at 5 PM in the 5000 square foot barn at Rancho de la Fuente. This has been the site to beat all sites for many wedding parties and anniversary celebrations. It was built in 1956 and renovated to include concrete flooring, built-in bar, and (thankfully) electricity. The bathroom facility (again thankfully) is located adjacent to the barn. Once again the bar will be set up with wine and beer available.

We will have another fun “Ice Breaker Game” to entertain you and then we will have dinner. Our dinner will be Mexican Cuisine consisting of Cheese or Chicken Enchiladas, Rice and Beans, Tacos, along with Chips and Salsa or a Vegan Pesto Pasta Salad and Green Salad. Both include dessert and coffee. After dinner, and of course lots of good conversation, we will have our famous Raffle and Live Auction. Raffle tickets will be on sale at the hospitality room, during the Friday night festivities, Saturday, and Saturday night prior to the raffle. Once again we will have several “grand” prizes.

For any guests invited and added after the registration final cut off date of April 10th please add \$2.00 to the original cost of all meals.

You will have a choice of men’s t-shirts and ladies t-shirts. This year the men's t-shirts will be with the usual crew neck however, this year the women’s t-shirt will be with a v-neck. Both styles will be in light grey with the logo you see on the front of this letter (but in color). Once again we will be offering caps and they will be black with the same logo. Please order now as we do not know if there will be extra items to sell at the event.

For hotel information see the following. Please inquire as to the hotel’s cancellation policy when you call as the Lake County A’s are not responsible for any cancellations on your behalf. Please note, refunds and cancellations from the Lake County A’s will not be accepted after April 10th 2012 unless they are regarding an emergency situation. If you do have to request a cancellation due to an emergency the refund will be minus the cost of the food as those costs will not be refunded to us.

Important: The Konocti Vista Resort is giving us a special rate for our Spring Opener so *be sure to mention you are with the Frank Perez party* when making a reservation.

Konocti Vista Resort is located at 2756 Mission Rancheria Road in Lakeport, just off Soda Bay Road. The telephone number is 707-262-3279 or 707-262-1900. There will only be 52 rooms available so get your reservations in quickly.

The Rancho de la Fuente is located at 2290 Soda Bay Road in Lakeport and you can see them are www.ranchweddingsevents.com They do have rooms available in their Victorian house (3-with a shared bathroom upstairs and one bathroom downstairs) for \$108.50/night; A Cottage for \$122.50/night; a Pool House for \$157.00/night; and a Rock n Roll room for 175.00/night. Call for more details as some have two double beds and therefore would sleep four per room. Their telephone number is 707-263-3160.

Other Lodging: Skylark Shores Motel– 1120 N Main St (4.92 mi-10 min) -707-263-6151
Regency Inn– 1010 N. Main St (4.87 mi-10 min) -707-263-3551
Anchorage Inn & Suites—950 N Main St (4.84. 10 min) - 707-263-5417
Rainbow Lodge—2569 Lakeshore Blvd (6.15 miles 14 min) - 707-263-4309
(Rates at the above are unknown and have not been negotiated)

Hope to see YOU and your MODEL A !!

REGISTRATION FORM

Name (Please Print) _____ Spouse/Guest _____

Passengers _____ Chapter _____

Address _____
 (Street) _____ (City/Town) _____ (Zip) _____

Email Address _____ Telephone(____) _____
 (Please print clearly—Email used for confirmation)

SPRING OPENER ITINERARY

FRIDAY May 4th

1:00 p.m.- 4:00 Early Registration, Hospitality Room Open Raffle Preview-Tickets Available
 5:00 p.m.- 8:00 Social Hour, Barbeque

SATURDAY May 5th

8:00 a.m. Breakfast and Registration for late arrivals
 9:00 a.m. Historical Guided Tour Leaving from Rancho de la Fuente
 2:00 p.m. Tour to Return to Konocti Vista
 5:00 p.m. Social Gathering at Rancho de la Fuente
 6:30 p.m. Dinner, Raffle, Auction

SUNDAY MAY 6th Breakfast on your own

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(If there are choices please fill in)

Friday night Barbeque— \$15.00 EACH (1 hot dog or 1 hamburger) # Attending _____ = \$ _____
 Hamburger _____ Hot Dog _____

Saturday Breakfast at Rancho de la Fuente— \$10.00 EACH # Attending _____ = \$ _____

Saturday Lunch— \$12.00 EACH # Attending _____ = \$ _____

Saturday Night Meal—\$22.00 each # Attending _____ = \$ _____
 Mexican Cuisine _____ Pasta Salad & Garden Salad _____

T-Shirts:

Men's Size: Sm __ Med__ Lrg __ Ex Lrg __ \$13.00 each Total # _____ = \$ _____

1X 2X 3X _____ \$15.00 each Total # _____ = \$ _____

Women's Size: Sm __ Med__ Lrg __ Ex Lrg __ \$13.00 each Total # _____ = \$ _____

Caps: \$15.00 each Total # _____ = \$ _____

Registration Fee (PER PERSON)..... \$36.00 each Total # _____ = \$ _____

GRAND TOTAL \$ _____

Must be postmarked by April 10, 2011

**Please make checks payable to Lake County A's and mail to:
 Tom Burns P.O. Box 3024 Nice Ca 95464**

(Please continue this registration on the backside)

RELEASE: I hereby release MAFCA, the Lake County A's and all participating chapters and individuals from any and all liabilities. No registration will be granted or confirmed without the submittal of a signed registration form, which shall constitute acceptance of this release, signed on behalf of all family participants.

Signed Name: _____ Printed Name _____

Date _____

Car Year & Model _____

License # _____

If you would like to make an announcement please write the name of the person who would like to make it and what it is about. Thanks.

Name _____

Club _____

Subject _____

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THOUSAND WORDS**



**Queen Anne Victorian House
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**One of the
“Ranch of the Fountains”**



**Ye Ol’ Swimmin’ Hole
Bring your bathing suits!**



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